

## Lesson 5 - Surat al Muzzammil (The Wrapped Up)

### SURAT AL MUZZAMMIL – VERSES 10-12

(10) *وَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَاهْجُرْهُمْ هَجْرًا جَمِيلًا*

*and be patient over what they say and keep away from them in a graceful manner.*

(11) *وَذَرْنِي وَالْمُكَذِّبِينَ أُولِيَ النَّعْمَةِ وَمَهِّلْهُمْ قَلِيلًا*

*Leave Me [to deal] with the deniers, the opulent, and give them little respite*

(12) *إِنَّ لَدَيْنَا أَنْكَالًا وَجَحِيمًا*

*Indeed with us are heavy fetters and a fierce fire,*

### LEARNING OBJECTIVES



To reflect on

1. What is patience and how do we have to be patient?
2. How do we deal with arrogant people?
3. When we come across a verse in the Qur'an that mentions about punishment, what should I reflect?

### TAFSIR

#### **Verse 10**

This verse refers to the disbelievers and ungrateful ones who forget the bounties of Allah (swt) bestowed on them and speak nonsense and ridicule the faith and the faithful. During the time of the propagation by Prophet Muhammad (pbuh) he was harassed and slandered by the enemies. Allah (swt) is informing Prophet Muhammad (pbuh) to be patient with these kinds of people and to separate away from them in a graceful manner. The disbelievers must be ignored and left to

themselves in a noble and respectable way making them realise that the real believers in Allah (swt) does not care for them at all for all his hopes rest in Allah (swt) and no one else. However we should be careful that such separation does not mean leaving education, propagation and calling people to Allah (swt).

### Verse 11

In this verse Allah (swt) is addressing the Holy Prophet Muhammad (pbuh) to leave the records of the deeds of such arrogant sinners with Allah (swt). Allah (swt) is saying that the holy Prophet Muhammad (pbuh) is not supposed to confront them but leave them to Allah (swt) as divine unbearable suffering awaits them. The words **أُولِي النُّعْمَةِ** means the opulent (the wealthy). In this verse it implies the arrogance and neglect that stems from the wealth. History and the Qur’anic verses reflect that the opulent are foremost enemies of the faith. Their responsibility was to welcome others to the call of the truth with their wealth but they did not do that. Those who enjoy the abundant bounties given by Allah (swt) must be more and more grateful to Allah (swt) and if they are not, it is Allah (swt) concern to deal with accordingly.

### Verse 12

This verse talks about the punishment awaiting the disbelievers. The term **أَنْكَالٌ** means heavy chains. Literally, it means feebleness and weakness because the shackles and fetters binding the feet, hands and neck obstruct movement and entail weakness. These opulent and disobedient people made themselves available in uncontrolled indulgence in worldly pleasure but look at what their state will be on the Day of Judgement, burden and hell fire awaits them!

### RELEVANT VERSES

Surat al Hajj, Verse 34 and 35 - *“..... and give good news to the humble” – “ – those whose hearts tremble with awe when Allah is mentioned, and who are patient through whatever visit them, and who maintain the prayer and spend out of what We have provided them”*. This verse talks about the those who are humble, fear when Allah (swt) is mentioned, patient in any difficulties, pray and give charity

Surat al Nur, verse 22, *“Let the well to do and the opulent among you not fail to give to the relatives and the needy, and to those who migrated in the way of Allah, and let them excuse and forbear. Do you not love that Allah should forgive you? And Allah is all forgiving, all – merciful”.*

### **RELEVANT AHADITH**

Imam al-Baqir (a) said: *“Paradise is surrounded by misfortunes and patience. He who shows steadfastness against misfortunes of this world will be in Paradise. Hell, likewise, is surrounded by lusts and appetites. He who allows himself to have these lusts and appetites will be in Hell”*

*Quoted from al-Wafi; part 3 page 65 (as quoted from al- Kafi)*

Imam Ali (as) said, *“while describing hell: Its inmate cannot leave, its prisoner cannot be released by ransom and its shackles cannot be broken. This abode has no fixed age so that it may perish, nor is there a lifespan for its inmates that they may pass away”*

*Ghurur Al-Hikam Wa Durar Al-Kalim, Exalted Aphorisms And Pearls Of Speech*

Imam Ali al Ridha (as) is narrated to have written regarding pure Islam: *“It is obligatory to cherish friends of the Sublime God and to hate and disavow the enemies of God, avoid them and their leaders”.*

*Uyun Akhbar ar – Ridha, Vol.2, Chap.35, Hadith 1*

### **IMPORTANT LESSONS**

1. One has to be patient in all calamities. There are many verses and ahadith that stress the importance of being patient.
2. Sometimes it is difficult to deal with ignorant and arrogant people. We should avoid being in their company and let Allah (swt) deal with them.
3. One has to try their best, be patient and trust their affairs to Allah (swt)
4. Whenever we want to commit a sin, we have to think of the punishment we are going to have on the day of judgement.

## PRACTICAL IMPLEMENTATIONS

1. I am not feeling well. I cannot wait to get better soon but it is taking way too long for me to recover. What should I do?
2. I have a friend who is very ignorant. She does things illogically even after explaining the truth to her. What should you do?

## ACTIVITY

**Individual activity but can share practical tips with the team!**



What is your honest thought process when you are facing a trouble, calamity, tribulation and difficulty? E.g. who do I tell my problems first, who has that power over my problems and solutions, what would I behave like?

Knowing your thought process, after having learnt the lesson today, what changes will you bring to your thoughts?

