

The Splitting of the Ocean.

The noble Qur'aan has mentioned the story of the departure of the Bani Israeel, the drowning of Firown and the salvation of the Bani Israeel very briefly. Only the necessary portions were mentioned. However, the warnings, advises and morals attached to these incidents were explained in detail.

“And assuredly we revealed unto Moosa!”

“Depart in the night with my servants, and strike for them a path in the ocean dry.

You shall not be over taken. Nor will you fear!” (Taahaa-77)

When Hazrat Moosa and his people set out,

“Firown followed with his army and that portion of the ocean which came upon them covered them (i.e. drowned them).” (Tahaa-78)

“Firown led his people astray, and he did not guide them.” (Tahaa-79)

“And the good word of Thy Lord unto the Children of Israel was fulfilled, due to their long-standing suffering. And we destroyed that which Firown and his people had built, and that (those structures) which they had raised.” (A'araaf-137)

“He(Firown) and his army were wrongfully arrogant in the land, and they thought that they would not be returned to us.” (Qasas-39)

“Therefore, we seized him and his army, and cast them into the ocean. So, behold! Thou the consequences of the tyrants.” (Qasas-40)

“How many gardens and springs did they leave behind?” (Dukhaan-25)

“And plantations, and lofty positions?” (Dukhaan-26)

“And the delights they had been enjoying?” (Dukhaan-27)

“And even so! We caused other nations to inherit it.” (Dukhaan-28)

“Not the heavens, nor did the earth weep over them. Nor were they granted respite.” (Dukhaan-29)